**AGENDA**

**2013 GUCC SPRING CONFERENCE**

**Marriott Riverfront, Savannah Georgia**

**March 27, 28 and 29**

**Wednesday, March 27, 2013**

8:30am to 9:30 am Safety Committee – Jackie Temples - ACADEMY BOARD ROOM

9:30 am – 11:30am Board of Directors Meeting -ACADEMY BOARD ROOM

11:30am Golf Tournament – Southbridge Golf Club

Lunch at Clubhouse

12:30pm Shotgun Start - Golf

4:00pm to 6:30pm Meeting Registration and Social Hour – FOYER

Cash Bar and Hors D’oeuvres

**DINNER ON YOUR OWN - Enjoy Savannah….**

**Thursday, March 28, 2013**

7:30am – 9:00am Breakfast Buffet -- ATRIUM

Also Regional Representative and Local Committee Officers Breakfast – ACADEMY

9:00 am – 9:15am Welcome and Opening Remarks - BALLROOM D/E

GUCC Chairman – Brett Brugh, Mark-Rite Utility Services

9:15 am – 9:30am Presentation of New GUCC video

Presenter: Brenda Horman, GTC and Terri Rosamond, AT&T

9:30am – 10:00am GUCC Legislative Update – Changes to the Dig Law

Presenter: Allen Bell – Georgia Power Co

10:00 am to 10:15am Break

10:15 am to 11:00am “Communicating with the Public”

Presenter: Donna Adamo, Arcadis

Moderator: Jackie Temples, AGL

11:00 am to 12:00 “Utility Easements and Property Rights”

Presenter: Jay Strickland, Attorney at Law/Jones Cork & Miller

Moderator: Terry Allgood, Walton EMC

12:00 pm to 1:00pm Lunch

1:00pm to 1:45pm RS Water Lining System

Presenter: Joanne Carroll, RS Technik

Moderator: Rob Holbrook, Cobb EMC

1:45pm to 2:00pm Break

2:00pm to 2:45pm Micro Trenching – A Less Disruptive OSP Construction Alterative

Presenter: Gary Stahlbrand, Tera Span

Moderator: Terri Rosamond, AT&T

6:00 pm – 6:30pm **Reception - Cash Bar - PREFUNCTION OUTSIDE BALLROOM A**

6:30pm – 8:00pm **Dinner -BALLROOM “A”**

Sponsorship Recognition- Linda Knight

Golf Awards -Wendell “Rob” Holbrook & Brett Brugh

After Dinner ***Bingo…… Prizes to be Won!!!***

**Friday, March 29, 2013**

8:00am – 9:00am Breakfast Buffet- ATRIUM

9:00am – 9:15am **Opening Remarks**

Chairman – Brett Brugh Chairman – Mark-Rite Utility Services

9:15am until completed **Industry Updates:**

**PSC**

**Georgia 811**

**GDOT – Design Build / P3 projects – John Tuttle, HNTB Consultants**

**Committee Reports**

Directory – Becky Creech, Georgia 811

Marketing/Education/Communication – Darrol Mitchell. GPC

Traffic Control Manual – Mark Tilden, GPC

Clear Roadside Committee – Jan Phelps, GDOT

DOT Liaison Committee – Terri Rosamond, AT&T

Safety Committee – Jackie Temple, AGL

Oversize Load Committee – Wendell (Rob) Holbrook, Cobb

**Drawing for Cash Prize – must be present to win………….Meeting Adjourned**

**REGISTRATION FORM**

**REGISTRATION DEADLINE: MARCH 15, 2013 (Remember that the room reservation deadline is Feb. 26, 2013)**

Registration Fee $250 (MEALS INCLUDED: Breakfast Thurs and Fri, Lunch Thurs, Dinner Thurs and meeting breaks. Light hors d’ouvres offered during registration only.

Fill out a SEPARATE REGISTATION PER PERSON

**$300.00 (EACH) AFTER 3/15/2013 DEADLINE (NO EXCEPTIONS)  
(Spouses and children are invited to attend our Thursday Evening Event at $60 per person. Please fill out this same form for them and *note next to their name if they are a child (under age 12*). Spouses and children wishing to eat all food functions with the GUCC member will pay Full Registration price of $250 and be subject to the same late fee for registration after the 15th.**

NAME TITLE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COMPANY NAME PHONE

ADDRESS

CITY STATE ZIP

VISA MC NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CARD#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EXP\_\_\_\_\_\_\_\_

E-MAIL ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please copy this form if you need to register additional people. A form must be completed for each person registering for the meeting.

(CHECK ANY THAT APPLY)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ This is a child or spouse registration at the $60 price (circle child or spouse)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ This is my first time attending GUCC.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ I am the Chairman, Vice Chair or Secretary of a local committee and **(circle one)**  **will** / **will not** attend the Chair *Breakfast on Thursday March 28th \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(county/name of UCC)*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ I am the Regional or Co-Regional Chair of District \_\_\_\_\_\_\_\_\_\_\_(fill in Blank)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_I am a LIFE MEMBER (or spouse of a Life Member)

Please complete and mail this form along with your check to:

**GUCC**

**Attn: Fiona Bowen**

**3400 Summit Ridge Parkway**

**Duluth, GA 30096**

**OR Fax to: 678-546-7315**

(You may pay with one check for meeting registration, golf and sponsorship if applicable. Do not combine your GUCC payment with any Georgia 811 payments) . If you have any questions, please call Fiona Bowen at 678-714-6702 or email at Fbowen@georgia811.com

GUCC CONFERENCE CANCELLATION POLICY

Cancellations for Conference Registration must be cancelled, no later than, two (2) weeks prior to the beginning of the conference for a full refund. Any cancellation received after that time should be submitted to Fiona Bowen in the form of a written appeal. The Appeal will be presented to the GUCC Board of Directors at the Board meeting prior to the Conference. The Board will make a determination on whether or not any monies would be refunded and notify the person making the appeal in writing.

Written Appeals should be mailed to:

GUCC

% Fiona Bowen

3400 Summit Ridge Parkway

Duluth, Georgia 30096

- or emailed to:

[fbowen@georgia811.com](mailto:fbowen@georgia811.com)

**2013 GUCC Spring Golf Scramble**

**WHERE: Southbridge Golf Club**

**415 Southbridge Blvd.**

**Savannah, GA 31405**

**WHEN: 11:30am to pick up Lunch. (boxed lunch) at clubhouse**

**12:30pm SHOTGUN START**

**COST:**

**Golf registration fee for Registered conf. attendees…………………..$110**

**Non-registered guests (includes Thursday dinner)…………………$160**

**This will be an 18 hole scramble. Range balls included**

**GUCC GOLF Contact: Wendell “Rob” Holbrook… ph: 678-409-3794**

**Or Brett Brugh……………....ph: 770-668-4573**

**GUCC GOLF Registration Contact: Fiona Bowen …………ph: 404-444-3606**

**----------------------------------**

**Mulligans will be on sale (2 for $5) at the sign-in table**

**Registration is limited to the first 72 golfers. All others will be placed on a standby list and added on the day of play, as space permits.**

**You can sign up as twosomes. We are enforcing the “no foursomes” rule again for this scramble. Make sure you have contacted your partner before you sign up.**

**Prize holes will be announced at the rules meeting. Team prizes will be awarded for the first through third place teams based on low score. Ties will be eliminated based on a card-off counted backwards from the 18th hole, regardless of starting hole.**

**\*\*\*Rainchecks provided to play in Fall Conference Golf tourny if cancelled\*\*\***

NO OUTSIDE COOLERS!!!!! ADULT BEVERAGES CAN BE BOUGHT AT THE GOLF COURSE, THEY HAVE COOLERS THERE.

***PROPER GOLF ATTIRE REQUIRED***

DIRECTIONS: From Savannah, take I-16 WEST 6.5 miles to DEAN FOREST ROAD (Exit 160). Turn LEFT, go approximately ¼ miles and TURN RIGHT on SOUTHBRIDGE BLVD.

Go approx. 2 miles (follow signs to Golf Club), course will be on the LEFT

**G.U.C.C. GOLF TOURNAMENT REGISTRATION FORM**

PLEASE RETURN THIS FORM ALONG WITH YOUR *CHECK MADE PAYABLE TO* ***G.U.C.C****.*  OR REGISTER ONLINE at [www.gucc.com](http://www.gucc.com) under conferences for credit card payments.

Fiona Bowen

GUCC c/o Georgia 811

3400 SUMMIT RIDGE PARKWAY

DULUTH, GA 30096

**Or Fax to 678-546-7315**

FOR CHECK PAYING GUESTS ONLY:

\_\_\_ $110 single registered\_\_$220 for two registered \_\_\_$160 for single non registered guest

***ARE YOU PAYING FOR THE SECOND PERSON ON THIS PAGE \_\_\_\_\_\_ yes \_\_\_\_ no***

NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COMPANY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE\_\_\_\_\_ZIP\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE NUMBER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AVERAGE SCORE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PAIR ME WITH:**

NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COMPANY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE\_\_\_\_\_ZIP\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE NUMBER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AVERAGE SCORE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FOURSOMES WILL BE ASSIGNED**

**BY THE TOURNAMENT COMMITTEE**

**DON'T FORGET TO LIST YOUR AVERAGE SCORE.**

**!!!IF YOU DON'T, YOU WILL GET A CALL!!!**